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# Club Meeting Minutes

**Location:** Christchurch Harbour Hotel, Waterford Suite  
**Date:** Tuesday 1<sup>st</sup> October 2024  
**Time:** 10.45am

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**1. The President welcomed the members.**

**Colin Dobson passed away 23<sup>rd</sup> September 2024**

**A one minute's silence was observed to show our respect for our friend, long-standing committee member and social secretary.**

**2. Membership**

Colin Dobson passed away 23<sup>rd</sup> September 2024. RIP.

John Jordan has resigned.

Mary Learmount has become an Associate Member.

Associate Members = 10

Current Membership is 41 Active + 1 Life = 42 Members

Cliff announced that a letter will be sent to all members from Graham regarding the formation of our committee next year.

For it to be discussed by the whole membership we will start the meeting on 5<sup>th</sup> November 15 minutes early at 10.30 am.

**3. Welfare Report.**

Lionel Miller is having surgery this week.

**GN**

**4. Social Secretaries Report**

13th September 2024 guided tour of Stanpit Marsh followed by lunch at The Rising Sun, Purewell. 19 people attended the tour, 35 for lunch. The tour was very interesting. The meal was a great success.

**JW**

# THE PROBUS CLUB OF CHRISTCHURCH

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## **Future Events:**

- a) The president's weekend away. 4<sup>th</sup> October to 7<sup>th</sup> October 2024.  
A boat trip along the Thames has been organized.  
14 couples have booked. The Hotel can accommodate more couples if required.  
All money has been paid and confirmed.  
Our thanks to Colin Dobson. RIP.
- b) 14<sup>th</sup> November Afternoon Tea at Otters Garden Centre with Christmas shopping.  
Flyer to be sent out this month.
- c) 12<sup>th</sup> December Christmas Lunch at The Miramar, Bournemouth.  
Land Girls to start at 2.00pm.
- d) Brockenhurst Catering College lunch. Served and prepared by the students.  
31<sup>st</sup> January 2025. Served by the students with a Maître d' to oversee them.
- e) 20<sup>th</sup> February 2025 Presidents Lunch with our Ladies, Provisional booking at the Lord Bute.
- f) AGM Tuesday 4<sup>th</sup> March 2025.
- g) New Milton Club for annual skittles competition and lunch date to be confirmed.
- h) D Day Museum Portsmouth 11<sup>th</sup> April 2025. Coach Trip to be organized

## **5. Treasurers Report**

**JR**

Finances are OK.

## **6. Dining Secretary Report**

**JR**

34 people with 4 tables, Seating selection by Premiership teams.

## **Mains**

- 1 Plain Chicken Breast with Potatoes and Vegetables (Chicken)
- 2 Roast or Poached fillet of Sea Bream or white fish alternative with Potatoes and Vegetables (Fish)
- 3 Chicken breast coq au vin, roasted chicken breast with caramelised onions, mushrooms and bacon in red wine sauce (Coq)
- 4 Baked and stuffed field mushrooms (V)(Vegie)

# THE PROBUS CLUB OF CHRISTCHURCH

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## Desserts

- 1 Sticky toffee pudding, toffee sauce and ice cream (pud)
- 2 Fruit Salad (No Grapefruit)(F/S)
- 3 Ice Cream (Ice)

7. **A.O.B** - None

## 8. Next Meeting

Location: Christchurch Harbour Hotel, Waterford Suite

Date: Tuesday 5<sup>th</sup> November 2024

## 9. Speaker: 11.00am

Name: Michael Heatley  
Topic: 'What not to say to a guitar hero'  
Steward: Mike Harrold  
Vote of Thanks: David Dunsmore